

Masjid As-Sunnah

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APPROXIMATE PRAYER TIMES*

AUGUST

CONGREGATIONAL PRAYER TIMES

AUG	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Jumu'ah/ Dhuhr Jamaa'ah	Asr Start	Asr Jamaa'ah	Maghrib	Estimated 'Ishaa Start	Ishaa Jamaa'ah
1	3:17	3:45	5:22	1:13	1:30	5:26	5:45	9:04	10:34	10:45
2	3:18	3:45	5:24	1:13	1:30	5:25	5:45	9:02	10:32	10:45
3	3:19	3:45	5:25	1:13	1:30	5:24	5:45	9:00	10:30	10:45
4	3:20	3:45	5:27	1:13	1:30	5:23	5:45	8:58	10:28	10:45
5	3:21	3:45	5:29	1:13	1:30	5:22	5:45	8:56	10:26	10:45
6	3:21	4:00	5:31	1:13	1:30	5:21	5:45	8:54	10:24	10:30
7	3:22	4:00	5:32	1:13	1:30	5:20	5:45	8:52	10:22	10:30
8	3:23	4:00	5:34	1:13	1:30	5:20	5:45	8:50	10:20	10:30
9	3:24	4:00	5:36	1:12	1:30	5:19	5:45	8:48	10:18	10:30
10	3:27	4:00	5:37	1:12	1:30	5:18	5:45	8:46	10:16	10:30
11	3:31	4:00	5:39	1:12	1:30	5:17	5:45	8:44	10:14	10:30
12	3:34	4:00	5:41	1:12	1:30	5:15	5:45	8:42	10:12	10:30
13	3:37	4:15	5:43	1:12	1:30	5:14	5:30	8:40	10:10	10:15
14	3:40	4:15	5:44	1:12	1:30	5:13	5:30	8:38	10:08	10:15
15	3:43	4:15	5:46	1:11	1:30	5:12	5:30	8:36	10:06	10:15
16	3:46	4:15	5:48	1:11	1:30	5:11	5:30	8:33	10:03	10:15
17	3:49	4:15	5:50	1:11	1:30	5:10	5:30	8:31	10:01	10:15
18	3:52	4:15	5:52	1:11	1:30	5:09	5:30	8:29	9:59	10:15
19	3:55	4:15	5:53	1:11	1:30	5:07	5:30	8:27	9:57	10:15
20	3:57	4:30	5:55	1:10	1:30	5:06	5:15	8:24	9:54	10:00
21	4:00	4:30	5:57	1:10	1:30	5:05	5:15	8:22	9:52	10:00
22	4:03	4:30	5:59	1:10	1:30	5:04	5:15	8:20	9:50	10:00
23	4:06	4:30	6:00	1:10	1:30	5:02	5:15	8:18	9:48	10:00
24	4:08	4:30	6:02	1:09	1:30	5:01	5:15	8:15	9:45	10:00
25	4:11	4:30	6:04	1:09	1:30	5:00	5:15	8:13	9:43	10:00
26	4:14	4:30	6:06	1:09	1:30	4:58	5:15	8:11	9:41	10:00
27	4:16	4:45	6:07	1:08	1:30	4:57	5:15	8:08	9:38	9:45
28	4:19	4:45	6:09	1:08	1:30	4:55	5:15	8:06	9:36	9:45
29	4:21	4:45	6:11	1:08	1:30	4:54	5:15	8:04	9:34	9:45
30	4:24	4:45	6:13	1:07	1:30	4:52	5:15	8:01	9:31	9:45
31	4:26	4:45	6:14	1:07	1:30	4:51	5:15	7:59	9:29	9:45

JUMU'AH KHUTBAH WILL START AT 1:00 & THE JUMU'AH PRAYER AT 1:30

***IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide

See Majmoo al-Fatawa of Shaykhul-Islam Ibn Taymeeyah (25/126-202), Al-Majmoo' of an-Nawawee (6/279), At-Talkheesul-Habeer of Ibn Hajr (2/187-188)