

Masjid As-Sunnah

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APPROXIMATE PRAYER TIMES*

DECEMBER

CONGREGATIONAL PRAYER TIMES

DEC	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Jumu'ah/ Dhuhr Jamaa'ah	Asr Start	Asr Jamaa'ah	Maghrib	Ishaa Start	Ishaa Jamaa'ah
1	6:14	6:45	8:02	11:56	12:30	1:33	2:15	3:50	5:38	8:00
2	6:15	6:45	8:03	11:57	12:30	1:32	2:15	3:49	5:38	8:00
3	6:16	7:00	8:05	11:57	12:30	1:32	2:15	3:49	5:38	8:00
4	6:17	7:00	8:06	11:57	12:30	1:32	2:15	3:48	5:37	8:00
5	6:18	7:00	8:08	11:58	12:30	1:31	2:15	3:48	5:37	8:00
6	6:19	7:00	8:09	11:58	12:30	1:31	2:15	3:47	5:37	8:00
7	6:20	7:00	8:10	11:59	1:00	1:31	2:15	3:47	5:37	8:30
8	6:21	7:00	8:11	11:59	12:30	1:31	2:15	3:46	5:36	8:30
9	6:22	7:00	8:13	12:00	12:30	1:31	2:15	3:46	5:36	8:00
10	6:23	7:00	8:14	12:00	12:30	1:31	2:15	3:46	5:36	8:00
11	6:24	7:00	8:15	12:00	12:30	1:31	2:15	3:46	5:36	8:00
12	6:25	7:00	8:16	12:01	12:30	1:31	2:15	3:46	5:36	8:00
13	6:26	7:00	8:17	12:01	12:30	1:31	2:15	3:46	5:37	8:00
14	6:27	7:00	8:18	12:02	1:00	1:31	2:15	3:46	5:37	8:30
15	6:28	7:00	8:19	12:02	12:30	1:31	2:15	3:46	5:37	8:30
16	6:28	7:00	8:20	12:03	12:30	1:31	2:15	3:46	5:37	8:00
17	6:29	7:00	8:20	12:03	12:30	1:32	2:15	3:46	5:37	8:00
18	6:30	7:00	8:21	12:04	12:30	1:32	2:15	3:47	5:38	8:00
19	6:30	7:00	8:22	12:04	12:30	1:32	2:15	3:47	5:38	8:00
20	6:31	7:00	8:22	12:05	12:30	1:33	2:15	3:47	5:39	8:00
21	6:31	7:00	8:23	12:05	1:00	1:33	2:15	3:48	5:39	8:30
22	6:32	7:00	8:23	12:06	12:30	1:34	2:15	3:48	5:40	8:30
23	6:32	7:00	8:24	12:06	12:30	1:34	2:15	3:49	5:40	8:00
24	6:33	7:00	8:24	12:07	12:30	1:35	2:15	3:50	5:41	8:00
25	6:33	7:00	8:24	12:07	12:30	1:36	2:15	3:50	5:42	8:00
26	6:33	7:00	8:25	12:08	12:30	1:36	2:15	3:51	5:42	8:00
27	6:34	7:00	8:25	12:08	12:30	1:37	2:15	3:52	5:43	8:00
28	6:34	7:00	8:25	12:09	1:00	1:38	2:15	3:53	5:44	8:30
29	6:34	7:00	8:25	12:09	12:30	1:39	2:15	3:54	5:45	8:30
30	6:34	7:00	8:25	12:10	12:30	1:40	2:15	3:55	5:45	8:00
31	6:34	7:00	8:25	12:10	12:30	1:40	2:15	3:56	5:46	8:00

JUMU'AH KHUTBAH STARTS APPROX 12:30 & PRAYER AT 1:00

*IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide

See Majmoo al-Fatawa of Shaykhul-Islam Ibn Taymeeyah (25/126-202), Al-Majmoo' of an-Nawawee (6/279), At-Talkheesul-Habeer of Ibn Hajr (2/187-188)

MASJID AS-SUNNAH ISLAMIC RADIO STATION

LISTEN LIVE TO THE FRIDAY KHUTBAH & WEEKLY LECTURES

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